



Destined for Eternal Life

2022: Leading with Our Legacy

May is A/PI Month & National Foster Care Month!

SUNDAY, MAY 08

+ 4th SUNDAY of EASTER!

+ MOTHER'S DAY

* Blessing of Mothers at all services!

♥ Happy Birthday John McGee!

+ The Rev. Elder Pat Bumgardner, preaching

(Acts 13: 14, 43-52, 40-41 & John 10: 1-21)

8:00 am Choir Rehearsal for 9am

9:00 am Traditional Liturgy

10:00 am Choir Rehearsal for 11am

11:00am Celebration Liturgy Live-streamed!

12:30 pm Genderpeople w/Moshay Moses is on break

9:00 pm Sylvia's Place Youth Shelter

Monday, May 09: Office Closed

♥ Happy Anniversary John & Elliot McGee!

5:00 pm The Gary Skala Drop-in Clinic (HYS—to 8pm)

9:00 pm MCCNY HYS at Sylvia's Place

Tuesday, May 10

1:00 pm Lunch Distribution (until 3pm)

5:00 pm The Gary Skala Drop-in Clinic (HYS—to 8pm)

9:00 pm MCCNY HYS at Sylvia's Place

Wednesday, May 11

* 30th Anniversary Unity Fellowship!

♥ Happy Anniv. Sophia Pazos & Maribelle Vazquez!

1:00 pm Lunch Distribution (until 3pm)

5:00 pm The Gary Skala Drop-in Clinic (HYS—to 8pm)

6:00 pm Pastoral Staff Meeting (in-person & virtual)

9:00 pm MCCNY HYS at Sylvia's Place

Thursday, May 12

5:00 pm Covenanted Bible/Theology Study w/Rev. Reg via Zoom

5:00 pm The Gary Skala Drop-in Clinic (HYS—to 8pm)

9:00 pm MCCNY HYS at Sylvia's Place

Friday, May 13

♥ Happy Anniv. Mark Gilrain & Rob Lennon!

♥ Happy Birthday Barbara Milton!

12:15 pm Taize Prayer w/Rev. Brett & Tonie Boykin
(facebook.com/mccny)

1:00 pm Lunch Distribution (until 3pm)

5:00 pm The Gary Skala Drop-in Clinic (HYS—to 8pm)

9:00 pm MCCNY HYS at Sylvia's Place

Saturday, May 14

♥ Happy Birthday Fernando Santos!

9:00 pm MCCNY HYS at Sylvia's Place

SUNDAY, MAY 15

+ 5th SUNDAY of EASTER!

+ IDAHOBIT * Endangered Species Day

* Anniv. Brown -v- Board of Ed (1954)

♥ Happy Birthday Franklin Rowe!

+ The Rev. Dr. Brett Degoldi, preaching

(Acts 17: 21-27, 40-41 & John 13: 31-35)

8:00 am Choir Rehearsal for 9am

9:00 am Traditional Liturgy

10:00 am Choir Rehearsal for 11am

11:00am Celebration Liturgy Live-streamed!

12:30 pm Genderpeople w/Moshay Moses is on break

9:00 pm Sylvia's Place Youth Shelter



* 11AM CELEBRATION LIVE-STREAMED EVERY SUNDAY!

* Pantry and shelter remain open. + For pastoral calls: (212) 629-7440

Please make sure the Church has your cell phone number and email address!

Send to: RvPatMCCNY@aol.com

MCCNY 
METROPOLITAN COMMUNITY CHURCH OF NEW YORK

The Community at Worship 11am

ASL Interpreter (First, second, and third Sundays of the month and special celebrations)

Pat Dash

PRELUDE

Evan Swanson, Director of Music
Carolyn Traore, soloist

PROCESSION

"When the Trumpet of Our God"

Printed

Please stand as able

WELCOME

The Rev. Elder Pat Bumgardner
Metropolitan Community Church of New York

THE LESSON

La Lección Primera

Hechos 13: 14, 43-52

The First Lesson

Acts 13: 14, 43-52

De Perge Pablo y sus amigos pasaron a Antioquía de Pisidia. Allí, el sábado, entraron en la sinagoga y se sentaron. Una vez terminada la reunión en la sinagoga, muchos de los en la sinagoga y de los que se habían convertido al judaísmo siguieron a Pablo y Bernabé. Y ellos les aconsejaron que permanecieran firmes en el llamamiento que habían recibido por amor de Dios. El sábado de la semana siguiente, casi toda la ciudad se reunió para oír el mensaje de Dios. Pero cuando las israelitas vieron tanta gente, se llenaron de celos y comenzaron a contradecir a Pablo y a insultarlo. Entonces Pablo y Bernabé, hablando con valentía, les contestaron: "Teníamos la obligación de anunciar el mensaje de Dios en primer lugar a ustedes; pero ya que ustedes lo rechazan y no se consideran dignos de la vida eterna, nos iremos a los que son gentiles. Porque así nos mandó Dios, diciendo: 'Te he puesto como luz de las naciones, para que lleves mi salvación hasta las partes más lejanas de la tierra.'" Al oír esto, los que son gentiles se alegraron y comenzaron a decir que el mensaje de Dios era bueno; y creyeron todos los que estaban destinados a tener vida eterna. Así se predicó el mensaje de Dios por toda aquella región. Pero las israelitas hablaron con algunas mujeres piadosas y honorables, y con los hombres importantes de la ciudad, y los incitaron a comenzar una persecución contra Pablo y Bernabé, para echarlos de la región. Entonces éstos sacudieron el polvo de sus pies en señal de protesta contra aquella gente, y se fueron a Iconio. Pero los creyentes estaban llenos de alegría y del Espíritu Santo.

+ Esta es la Palabra de Dios
TE ALABAMOS, O DIOS

Paul and friends went on from Perga and came to Antioch in Pisidia. And on the sabbath day they went into the synagogue and sat down. . . . When the meeting of the synagogue broke up, many of those gathered and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God. The next sabbath almost the whole city gathered to hear the word of God. But when the Israelites saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. Then both Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. For so God has commanded us, saying, 'I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.'" When the Gentiles heard this, they were glad and praised the word of God; and as many as had been destined for eternal life became believers. Thus the word of God spread throughout the region. But the Israelites incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region. So they shook the dust off their feet in protest against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

+ This is the Word of God
THANKS BE TO GOD

MUSICAL RESPONSE

MCCNY Choir

La Lección Segunda

Juan 10: 1-21

The Second Lesson

John 10: 1-21

Jesús dijo: "Les aseguro que la persona que no entra en el redil de las ovejas por la puerta es un ladrón y un bandido. Pero la persona que entra por la puerta es el pastor que cuida las ovejas. El pastor portero le abre la puerta, y el pastor llama a cada oveja por nombre, y las ovejas reconocen la voz del pastor; las saca del redil, y cuando ya han salido todas, camina delante de ellas, y las ovejas lo siguen el pastor porque reconocen la voz del pastor. En cambio, a un desconocido no lo siguen, sino que huyen del desconocido, porque desconocen la voz del desconocido." Jesús les puso esta comparación, pero ellos no entendieron lo que les quería decir. Jesús volvió a decirles: "Esto les aseguro: Yo soy la puerta por donde pasan las ovejas. Todos los que vinieron antes de mí, fueron unos ladrones y unos bandidos; pero las ovejas no les hicieron caso. Yo soy la puerta: la persona que por mí entre, se salvará. Será como una oveja que entra y sale y encuentra pastos. El ladrón viene solamente para robar, matar y destruir; pero yo he venido para que tengan vida, y para que la tengan en abundancia. Yo soy el buen pastor. El buen pastor da su vida por las ovejas; pero la persona que trabaja solamente por la paga, cuando ve venir al lobo deja las ovejas y huye, porque no es el pastor y porque las ovejas no son suyas. Y el lobo ataca a las ovejas y las dispersa en todas direcciones. Ese persona huye porque lo único que le importa es la paga, y no las ovejas. Yo soy el buen pastor. Así como Dios me conoce a mí y yo conozco a Dios, así también yo conozco a mis ovejas y ellas me conocen a mí. Yo doy mi vida por las ovejas. También tengo otras ovejas que no son de este redil; y también a ellas debo traerlas. Ellas me obedecerán, y formarán un solo rebaño, con un solo pastor. Dios me ama porque yo doy mi vida para volverla a recibir. Nadie me quita la vida, sino que yo la doy por mi propia voluntad. Tengo el derecho de darla y de volver a recibirla. Esto es lo que me ordenó Dios." Cuando la multitud oyeron estas

palabras, volvieron a dividirse. Muchos de ellos decían: “¿Por qué le hacen caso, si tiene un demonio y está loco?” Pero otros decían: “Nadie que tenga un demonio puede hablar así. ¿Acaso un demonio puede dar la vista a los ciegos?”

**+ Esta es la Palabra de Dios
TE ALABAMOS, O DIOS**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for the shepherd, and the sheep hear the voice of the shepherd. The shepherd calls his own sheep by name and leads them out. When the shepherd has brought out all his own, the shepherd goes ahead of them, and the sheep follow because they know the voice of the shepherd. They will not follow a stranger, but they will run from a stranger because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what Jesus was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down their life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as God knows me and I know God. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason God loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from God.” Again those gathered were divided because of these words. Many of them were saying, “Jesus has a demon and is out of his mind. Why listen to him?” Others were saying, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”

**+ This is the Word of God
THANKS BE TO GOD**

SELECTION

SERMON

**The Rev. Elder Pat Bumgardner, Pastor
Metropolitan Community Church of New York**

SPECIAL MUSIC

THE OFFERING OF TITHES AND GIFTS

Offering Call

✚ Please consider an extra gift to the Global Justice Institute!

~ Please prayerfully consider direct donations through your bank or credit card giving.

THE CELEBRATION AND SHARING OF COMMUNION

**Deacon Brenton Buchannan
The Rev. Dr. Brett Degoldi**

God is with you
AND ALSO WITH YOU
Let us open our hearts
WE OPEN THEM TO GOD
Let us give God thanks and praise
IT IS A GOOD AND JOYFUL THING TO DO

MCCNY celebrates an OPEN COMMUNION. Everyone is welcome to share in the Gifts of God for the People of God. (Grape juice is used so that all may freely share in this meal. For those with health concerns, distributors sanitize their hands immediately before the service. Communion wafers for those with wheat or gluten allergies are available upon request. Please let your server know if you need this service.) A prayer of blessing will be offered, unless you request the sacrament only.

PLEASE OBSERVE THE SACREDNESS OF THIS SACRAMENT by praying silently or by joining in the singing of hymns.

HYMNS DURING COMMUNION

“Amor de Jesús Nos Unio”

#15/Hymnal

“No Hay Otro Nombre”

#143/Hymnal

“Es la Vida”

#62/Hymnal

CLOSING SONG

“Resucitó”

Printed on next page
Please stand as able

BENEDICTION

✚ *Stained Glass by Jackson Hall*

Resucitó

Resucitó, resucitó, resucitó, aleluya.

Aleyua, aleyua, aleluya, resucitó.

***La muerte. ¿Dónde está la muerte?
¿Dónde está mi muerte? ¿Dónde su victoria?***

Resucitó, resucitó, resucitó, aleluya.

Aleyua, aleyua, aleluya, resucitó.

Aleyua, aleyua, aleluya, resucitó.

***La muerte. ¿Dónde está la muerte?
¿Dónde está mi muerte? ¿Dónde su victoria?***

Resucitó, resucitó, resucitó, aleluya.

Aleyua, aleyua, aleluya, resucitó.

**FIND MCCNY
ON THE WEB**

Website: www.mccny.org

Facebook: /MCCNY

Youtube: /MCCNYC

Twitter: MCCNewYork

iTunes: mccny

Vimeo: /MCCNY

Get FREE at-home COVID-19 tests!

Every home in the U.S. is eligible to order 4 free at-home COVID-19 tests.
Orders will usually ship in 7-12 days. To place your order, go to:

<https://www.covidtests.gov/>

SPIRITUAL DIRECTION PROGRAM: Spiritual Direction is a process in which a mentor accompanies one person - the directee - for an extended period of time. Through conversation, prayer, and spiritual exercises, the mentor helps the directee clarify spiritual issues so that s/he can move toward a deeper experience with the Divine. To seek Direction, contact Bishop Reg at 212-629-7440.

GENDERPEOPLE OF MCCNY hosted by Moshay Moses, is taking a break! We are a dynamic and confidential spirituality group of Transgender, Transsexual, Androgynous, Two-Spirit, and people with other than man–male or female–woman gender experience. For further information, see Moshay Moses or call 212-629-7440 ext. 221.

BIBLE STUDY & RELIGIOUS EDUCATION: The Queer Life & Faith religious education program is led by Bishop Reg Richburg every Thursday at 5 pm. Our discussions connect the Scriptures, our faith, and queer Life. We use educational materials and methodologies that will help look at life from different perspectives: art, videos, and dialogue, among others. Come to one session, some sessions, or all sessions on Zoom. Contact: lambseeker@hotmail.com

MCCNY E-Prayer Ministry: If you would like to participate or send prayer requests, please contact prayers@mccny.org. You will receive a weekly list of prayer concerns about members and friends of our congregation, the wider MCC community, and social justice issues.

MCCNY E-Newsletter: This e-newsletter provides reflections, news and information for members and friends of MCC New York. If you want to subscribe, email Mike Easterling at Mike@mccny.org or text MCCNY to 22828.

PLEASE REMEMBER to list the Church and our phone number among those to be contacted in case of illness or an emergency. Church Pastors will contact and visit you. Please send your information to Mike at Mike@mccny.org

Support MCCNY!!!

Options abound!



- Sign up for one time or recurring giving at www.easytihe.com/mccny
- Donate by text message by sending any numerical amount to 646-681-7445
- Email Mike (mike.mccny@gmail.com) to have credit giving set up for you

**ELECTRONIC
RECURRING
GIVING**

WHAT IT MEANS FOR MCCNY:

CURRENTLY, 43 PEOPLE ARE RECURRING GIVERS WITH DONATIONS TOTALING \$3500 A MONTH.

AVERAGE DONATION IS \$20 A WEEK.

IMAGINE IF

7 MORE PEOPLE BECOME \$20 WEEKLY DONORS:

OUR MONTHLY TOTAL WILL BE \$4060!

AND IF 17 MORE PEOPLE SIGN UP FOR RECURRING GIVING AT \$20 A WEEK

OUR MONTHLY TOTAL WILL BE \$4860!



PASTORAL STAFF

The Rev. Elder Pat Bumgardner **Pastor**
 Michael Easterling **Pastoral Operations Manager**
 The Rev. Dr. Brett Degoldi **Staff Clergy**
 The Rev. Reg Richburg **Staff Clergy**
 The Rev. Dr. Jim Merritt **Staff Clergy**
 Evan Swanson **Director of Music**
 Carolyn Eufrazio-Traore **Music Ministry**
 The Little Big Band

MCCNY Charities

LaDedra Brown **HYS Program Manager**
 Christopher Coburn **Client Services Assistant**
 Kailiah Hayes **Food Pantry Manager**

LAY DELEGATES

Deacon Brenton Buchannan Mike Easterling
 John Fischer Deacon Jen Heyward
 Casey Easterling Mary Jane Gibney, alternate

BOARD OF DEACONS

Deacon Brenton Buchannan Deacon Philip Pares
 Deacon Tressie Carter Deacon Len Richardson
 Deacon Jen Heyward Deacon Frances Wood
 Deacon Les LaRue

BOARD OF DIRECTORS

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 Aaron Lee Battle Member at Large
 Theresa Pascoe Member at Large
 Nelson Gonzalez Member at Large
 Rob Franek Member at Large
 Matthew Kilgore Member at Large

PROGRAMMING

Religious Education/Membership

Bishop Reg Richburg Facilitator
 Michael Easterling Membership
 Deacon Tressie Carter Membership

Christians of African Descent

Deacon Brenton Buchannan Facilitator

E-Prayer Group

Deacon Jen Heyward Facilitator

Hospitality Aaron Lee Battle

Newsletter/Bulletin

Deacon Frances Wood *The Query* Editor
 Deacon Les LaRue *The Query*/Bulletin Design

Audio/Video Ministry John Phelps

Web Sites John Phelps

ASL Interpreter Pat Dash

Finishing School/ Bread of Life Dinner Mel Bryant